

Form No.:

GOKHALE INSTITUTE OF POLITICS AND ECONOMICS
(Deemed to be University u/s 3 of the UGC Act, 1956)
846, Shivaji Nagar, BMCC Road
PUNE - 411 004

Paste your recent
passport size
photograph here

Telephones: (020) 25650287, 25683300
Website: www.gipe.ac.in

Fax No. (020) 25652579
Email: registrar@gipe.ac.in

Application Form for the Post of Assistant Professor in Economics (Open)

1. Application for the post of: _____ Advt. No. GIPE-ADVT-MAY 2019

2. Full name in block letters beginning with surname: Dr./Mr./Miss/Mrs. _____

3. Address for Correspondence:

Telephone No.: _____ Mobile: _____ Email: _____

4. Permanent Address:

5. Male/Female: _____ 6. Married/Unmarried: _____ 7. No. of Children: _____

8. Date of Birth: _____ 9. Age: _____ 10. Mother Tongue: _____ 11. Nationality: _____

12. Category (tick whichever is applicable)

OPEN SC ST OBC VJNT SBC

13. Educational Qualifications:

Examination	University/ Board	Month & year of passing	Subjects	% of marks obtained	Class/ Division/ Grade awarded
Matriculation/ S.S.C./S.S.L.C.					
Higher Secondary/ Pre-University					
Bachelor's Degree (B.A./B.Sc./B.Com)					
Master's Degree (M.A./M.Sc./M.Com)					
M.Phil. Degree					
Ph.D. Degree					
Others (Specify)					

14. Have you qualified at the JRF/NET/SET/eligibility for Lectureship?

Yes No

If yes, date of qualification: _____

15. If the thesis for the Ph.D. degree has been submitted for examination but the Ph.D. degree has not yet been awarded, please give the date on which the thesis has been submitted for examination. _____

16. Title of the thesis for

Master's Degree:

M.Phil. Degree:

Ph.D. Degree:

17. Area(s) of Specialization:

18. Employment History:

Institution	Positions held	Nature of appointment: Permanent/ Temporary	Period of appointment, with dates

19. Present Employment:

(a) Name and address of the Institution where employed: _____

(b) Designation: _____

(c) Pay-Band and AGP: Pay-Band Rs. _____ AGP _____

(d) Date of appointment _____

(e) Date of next increment _____

(f) Pay and allowances drawn:

Pay Band _____

Basic Pay Rs. _____

Academic Grade Pay Rs. _____

House Rent Allowance Rs. _____

Compensatory Local Allowance Rs. _____

Transport Allowance Rs. _____

Other allowances (specify) Rs. _____

Total Rs. _____

(g) Which retirement benefits are you entitled to in your present employment? Contributory Provident Fund (@ _____ per cent of the basic pay) / Pension-cum-Gratuity: _____

20. Experience: (Please attach separate sheets if required)

(a) Teaching:

Institution	Subjects taught	Undergraduate/ Postgraduate	Number of years

(b) Research:

Institution	Title of the Project	Funding / Sponsoring agency	Date of commencement	Date of completion

(c) Research Guidance:

Number of research students guided for the degree:

M.A./M.Sc./M.Com. _____

M.Phil. _____

Ph.D. _____

(d) Other (Specify):

21. Publications: (Please attach separate sheets if required)

(a) Books published:

Title of the book	Publisher	Year

(b) Articles published in professional journals: (Please attach separate sheets if required)

Title of the article/s	Year, name of the journal, volume & issue number, pages

22. Any additional information such as scholarships, prizes, etc., awarded to you: (Please attach separate sheets if required)
23. Please attach separately the duly filled **Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) proforma** as prescribed by 'UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Maintenance of Standards in Higher Education) Regulations, 2010' and its amendments vide 2nd (Amendment) Regulations 2013, 3rd (Amendment) Regulations 2016, and 4th (Amendment) Regulations 2016. **(If required)**
24. Specify whether the candidate is physically challenged. If yes, in what way?
25. If selected, what period would you require for joining? _____
26. Have you applied previously for any post or fellowship in the Institute? Yes No
- If yes, give details (year in which applied, post for which applied, interviewed or not, selected or not):
27. Please give the name, address, E-mail and contact numbers of three referees who can support your application. Kindly attach the written references of at least two referees in a sealed envelope, specifically supporting your application for the post in Gokhale Institute of Politics and Economics.
- (a)
- (b)
- (c)
28. I hereby declare that all information furnished in this application and its other enclosures is true, complete and correct to the best of my knowledge. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.

Place: _____

Date : _____

Signature of the Candidate

To
The Director
Gokhale Institute of Politics and Economics
Pune - 411 004

Sir

I am forwarding the application of Dr./Mr./Miss/Mrs. _____

working in _____ as _____ with the following remarks:

Yours faithfully,

Date:

(Signature and Stamp)