

Form No.:

**GOKHALE INSTITUTE OF POLITICS AND ECONOMICS**  
(Deemed to be University u/s 3 of the UGC Act, 1956)  
846, Shivaji Nagar, BMCC Road  
PUNE - 411 004

Paste your recent  
passport size  
photograph here

Telephones: (020) 25683300

Website: www.gipe.ac.in

Email: registrar@gipe.ac.in

**Application Form for the Post of Assistant Professor in Economics (OBC)**

1. Application for the post of: \_\_\_\_\_ Advt. No. GIPE-ADVT-DEC-2021

2. Full name in block letters beginning with surname: Dr./Mr./Miss/Mrs. \_\_\_\_\_

3. Address for Correspondence: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

4. Permanent Address: \_\_\_\_\_

5. Male/Female: \_\_\_\_\_ 6. Married/Unmarried: \_\_\_\_\_ 7. No. of Children: \_\_\_\_\_

8. Date of Birth: \_\_\_\_\_ 9. Age: \_\_\_\_\_ 10. Mother Tongue: \_\_\_\_\_ 11. Nationality: \_\_\_\_\_

12. Category (tick whichever is applicable)

OPEN  SC  ST  OBC  VJNT  SBC

13. Educational Qualifications:

Examination	University/ Board	Month & year of passing	Subjects	% of marks obtained	Class/ Division/ Grade awarded
Matriculation/ S.S.C./S.S.L.C.					
Higher Secondary/ Pre-University					
Bachelor's Degree (B.A./B.Sc./B.Com)					
Master's Degree (M.A./M.Sc./M.Com)					
M.Phil. Degree					
Ph.D. Degree					
Others (Specify)					

14. Have you qualified at the JRF/NET/SET/eligibility for Lectureship?

Yes  No

If yes, date of qualification: \_\_\_\_\_

15. If the thesis for the Ph.D. degree has been submitted for examination but the Ph.D. degree has not yet been awarded, please give the date on which the thesis has been submitted for examination. \_\_\_\_\_

16. Title of the thesis for

Master's Degree: \_\_\_\_\_

M.Phil. Degree: \_\_\_\_\_

Ph.D. Degree: \_\_\_\_\_

17. Area(s) of Specialization: \_\_\_\_\_

18. Employment History:

Institution	Positions held	Nature of appointment: Permanent/ Temporary	Period of appointment, with dates

19. Present Employment:

(a) Name and address of the Institution where employed: \_\_\_\_\_

(b) Designation: \_\_\_\_\_

(c) Pay-Band and AGP: Pay-Band Rs. \_\_\_\_\_ AGP \_\_\_\_\_

(d) Date of appointment \_\_\_\_\_

(e) Date of next increment \_\_\_\_\_

(f) Pay and allowances drawn:

Pay Band \_\_\_\_\_

Basic Pay Rs. \_\_\_\_\_

Academic Grade Pay Rs. \_\_\_\_\_

House Rent Allowance Rs. \_\_\_\_\_

Compensatory Local Allowance Rs. \_\_\_\_\_

Transport Allowance Rs. \_\_\_\_\_

Other allowances (specify) Rs. \_\_\_\_\_

Total Rs. \_\_\_\_\_

(g) Which retirement benefits are you entitled to in your present employment? Contributory Provident Fund (@ \_\_\_\_\_ per cent of the basic pay) / Pension-cum-Gratuity: \_\_\_\_\_

20. Experience: (Please attach separate sheets if required)

(a) Teaching:

Institution	Subjects taught	Undergraduate/ Postgraduate	Number of years

(b) Research:

Institution	Title of the Project	Funding / Sponsoring agency	Date of commencement	Date of completion

(c) Research Guidance: Number of research students guided for the degree:

M.A./M.Sc./M.Com. \_\_\_\_\_ M.Phil. \_\_\_\_\_ Ph.D. \_\_\_\_\_

(d) Other (Specify): \_\_\_\_\_

21. Publications: (Please attach separate sheets if required)

(a) Books published:

Title of the book	Publisher	Year

(b) Articles published in professional journals: (Please attach separate sheets if required)

Title of the article/s	Year, name of the journal, volume & issue number, pages

22. Any additional information such as scholarships, prizes, etc., awarded to you: (Please attach separate sheets if required)

\_\_\_\_\_

23. Please attach separately the duly filled **Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) proforma** as prescribed by 'UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Maintenance of Standards in Higher Education) Regulations, 2010' and its amendments vide 2<sup>nd</sup> (Amendment) Regulations 2013, 3<sup>rd</sup> (Amendment) Regulations 2016, and 4<sup>th</sup> (Amendment) Regulations 2016. (If required)

24. Specify whether the candidate is a Person with Disability. If yes, specify the nature and extent of the disability.

\_\_\_\_\_

25. If selected, what period would you require for joining? \_\_\_\_\_

26. Have you applied previously for any post or fellowship in the Institute? Yes  No

If yes, give details (year in which applied, post for which applied, interviewed or not, selected or not):

\_\_\_\_\_

27. Please give the name, address, E-mail and contact numbers of three referees who can support your application. Kindly attach the written references of at least two referees in a sealed envelope, specifically supporting your application for the post in Gokhale Institute of Politics and Economics.

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

28. Details of Payment:

DD Number	Date	Amount (Rs.)	Name of the Bank	Name of the Branch

I hereby declare that all information furnished in this application and its other enclosures is true, complete and correct to the best of my knowledge. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

**To**  
**The Director**  
**Gokhale Institute of Politics and Economics**  
**Pune - 411 004**

Sir

I am forwarding the application of Dr./Mr./Miss/Mrs. \_\_\_\_\_

working in \_\_\_\_\_ as \_\_\_\_\_ with the following remarks:

\_\_\_\_\_

Yours faithfully,

Date:

(Signature and Stamp)