



Gokhale Institute of Politics & Economics, Pune

Deemed to be University U/S 3 of the UGC Act, 1956

APPLICATION FOR THE POST OF “VICE-CHANCELLOR”

(Candidates are requested to acquaint themselves with UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and colleges and Measures for Maintenance of Standards in Higher Education 2018 and subsequent amendments thereof)

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I. GENERAL INFORMATION:

| | | |
|---|--|--|
| A | Full name of the applicant (In capital letters), with initials expanded, as in official records | |
| B | Date of Birth <i>(The age of candidates should not exceed 65 years as of the last date for submitting the application)</i> | |
| C | Present Post | |
| | Designation and Grade | |
| | Date from which Held | |
| | Name of the Organization | |
| D | Address for communication | |
| E | E-mail ID | |
| F | Telephone numbers for contact including STD code | |
| | Office | |
| | Residence: | |
| | Mobile: | |
| G | The Indian languages that the applicant is able to speak fluently and read | |
| H | Whether any case is pending against you in any court of law and whether you have ever been convicted by a Court of Law for any offence? If so, give details thereof | |

| | | |
|---|---|--|
| I | Please enclose No Objection Certificate alongwith application from the parent Department/ Organization/ Institution as Per Annexure-I | |
|---|---|--|

Note - The selected candidate shall be required to submit a medical fitness certificate before joining.

II. ESSENTIAL QUALIFICATIONS AND EXPERIENCE:

1. Educational qualification:

| Examination /Degree | Board/ University | Institute | Subjects/ Specialization | Year of Passing | Division / CGPA | Marks in % |
|---------------------|-------------------|-----------|--------------------------|-----------------|-----------------|------------|
| Secondary | | | | | | |
| Higher Secondary | | | | | | |
| Graduation | | | | | | |
| Post-Graduation | | | | | | |
| Ph.D. | | | | | | |
| Any other | | | | | | |

2. Experience in the field of Higher Education.

| University / Institution* | Post | From | To | Total (in years and months) |
|---------------------------|------|------|----|-----------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Experience | | | | |

* Name of the University / Institution: – If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

3. Details of research publications in peer-reviewed/refereed international/ national research journals. included in standard international databases (SCOPUS/ Web of Science/ ABCD List etc.) or UGC CARE list after Ph. D. and/or published quality books in a recognized discipline, referred for study in higher education at the National/International level.

3.1 Research publications in peer-reviewed / referred international/national research journals after Ph.D.

| Sr. No. | Title of the publication | Name of the international/national journal | Month and year of publication |
|---------|--------------------------|--|-------------------------------|
| i. | | | |
| ii. | | | |
| iii. | | | |
| iv. | | | |
| v. | | | |

* Please attach additional sheets for details of research publications in international/national journals after Ph.D, if space provided is not adequate.

3.2 Details of published quality books / book chapters in a recognized discipline, referred for study in higher education at the National / International level :

| Sr. No. | Title of the book / book chapters | Name of the publisher | Institutions where referred for study |
|---------|-----------------------------------|-----------------------|---------------------------------------|
| i. | | | |
| ii. | | | |
| iii. | | | |
| iv. | | | |
| v. | | | |

4. Details of administrative experience in the field of Higher Education not below the rank of Professor and Head of the Department in a University/Principal (in Professor's Grade) of a Senior College/Head of a national/international institution of Advanced Learning/Youth development work

| Sr. No. | Post | Period From – to – (date and duration) | Name of the University/ Colleges / Institution & Location |
|---------|------|--|---|
| i. | | | |
| ii. | | | |
| iii. | | | |
| iv. | | | |
| v. | | | |
| vi. | | | |

5. Details of major research projects executed

| Sr. No. | Title of the project | Project Value (Rs. In lakh) | Granting agency | Date of start | Date of Completion |
|---------|----------------------|-----------------------------|-----------------|---------------|--------------------|
| i. | | | | | |
| ii. | | | | | |
| iii. | | | | | |
| iv. | | | | | |
| v. | | | | | |
| vi. | | | | | |
| vii. | | | | | |

Note : If space provided in the column is insufficient please use abbreviations and expansions in the foot note. Please attach additional sheets and furnish information in the same proforma, if necessary.

6. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.

6.1 Working with International Bodies:

| Sr. No. | Details | Nature of experience |
|---------|---------|----------------------|
| i. | | |
| ii. | | |
| iii. | | |
| iv. | | |
| v. | | |

6.2 Experience of organizing events such as workshops, seminars, conference at national/international level in the field of higher education.

| Sr. No. | Title of Workshop/seminar/conference | Month & Year | Place | Role assigned (to you) in organizing the event |
|---------|--------------------------------------|--------------|-------|--|
| i. | | | | |
| ii. | | | | |
| iii. | | | | |
| iv. | | | | |

6.3 Demonstrated experience in leadership

| Sr. No. | Brief description of nature of leadership activity and role played | Documented evidence of achievements in leadership |
|---------|--|---|
| i. | | |
| ii. | | |

Note: Please attach additional sheets containing information in similar proforma for other relevant activities.

6.4 Experience to guide Ph.D. students

| Sr. No. | Student Name | Thesis title | Period of Guide ship | Year |
|---------|--------------|--------------|----------------------|------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

7. Please provide your experience of collaboration with Industry at various levels.

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|--|
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|--|

8. HONOURS/AWARDS & FELLOWSHIPS FOR OUTSTANDING WORK:

| S. No. | Awards/Fellowships etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|--------|-------------------------|-------------------------|------------|---------------|
| | | | | |

9. YOUR VISION FOR THE UNIVERSITY (upto 500 words)

| |
|--|
| |
|--|

10. References :

Applicant shall give names of two references, who can be contacted, in case the committee considers it necessary.

| Sr. No. | Name | Email ID & Contact Number |
|---------|------|---------------------------|
| i. | | |
| ii. | | |

Dated:

Signature of Candidate

(Please attach your updated CV alongwith the Supporting Documents).

[On Institution's Letterhead]

Date: -----

To,
The Registrar
Gokhale Institute of Politics & Economics
846, Shivaji Nagar, Pune 411 004

Subject: No Objection Certificate

TO WHOM IT MAY CONCERN

This is to certify that ----- [Applicant's Full Name], currently serving as ----- [Applicant's Designation] in ----- [Department/Faculty/School] of ----- [Institution Name], has expressed interest in applying for the post of Vice-Chancellor at ----- [Target Institution].

We have no objection to ----- [Applicant's Name] applying for and being considered for this position. ----- [He/She/They] are currently in good standing at ----- [Institution Name], and this certification is issued at ----- [his/her/their] request for the purpose of ----- [his/her/their] application.

Sincerely,

----- [Your Name]
----- [Your Designation]
----- [Institution Name]
----- [Contact Information]