

Call for AC AMC Quotations

Date: -07/02/2025

Sealed Quotations/ Tenders are invited from reputed Contractors for awarding Non Comprehensive Annual Maintenance Contract of the Institute Ac for the period of 01 March 2025 to February 28, 2026. The rates for the various Ac are to be quoted by the Contractors as per the listed below with their proposal on their letter head.

NON Comprehensive AMC

| Ac Type, Size And Place | Quantity/TR | Rate of Per Tr. | Total Amt.(Inclusive All) |
|--|-------------|-----------------|----------------------------|
| Main -Seminar Hall-LG Duct-2 No. of 8.5 Tr. | 17 Tr. | | |
| UGC- Conference Hall-Blue Star-02 No. of 2 Tr. | 04 Tr. | | |
| UGC-Director Cabn-LG-2 No. of 1.5 Tr. | 03 Tr. | | |
| MA-Kakuli Ma'am Cabin-Godrej-01 No. of 1.5 Tr. | 1.5 Tr. | | |
| MA-VC Office-Lloyd-02 No. of 1.5 Tr. | 03 Tr. | | |
| Library- Server Room-Voltas-02 No. of 1.5 Tr. | 03 Tr. | | |
| Library- Data Center Room-Voltas-01 No. of 1.5 Tr. | 1.5Tr. | | |
| G-4 Querter-Voltas-02 No. of 1.5 Tr. | 03 Tr. | | |
| MA Building Class Rooms-LG- 03 No. - Godrej-02 No .of 1.5 Tr. | 7.5 Tr. | | |
| New Academic-Class 102-LG-02 No. of 1.5 Tr | 03 Tr. | | |
| Library-Censur Room-Samsung-03 No. of 1.5 Tr | 4.5 Tr. | | |
| Library-Kale Hall-Blue Star-14 No. of 3 Tr. | 42 Tr. | | |
| Library-Kale Hall-Ductable Ac-02 No. of 5.5 Tr. | 11 Tr. | | |
| Guest House- Voltas-08 No.- LG-04 No. of 1.5 Tr. | 18 Tr. | | |
| NAB-Seminar Hall- LG-06 No. of 2TR | 12 Tr. | | |
| UGC-Room-124/125-LG-02 No. of 1Tr.& 02 No. 2 Tr. | 06 Tr. | | |
| Library-Reading Room-Dakin -05 No. of 2Tr. | 10 Tr. | | |
| Library-Reading Room -Carrier VRV-12 HP-IDU 4 No. | 14.4 Tr. | | |
| G-5-LG-06 No. of 1 Tr. | 6 Tr. | | |
| Library Classes-Cassette AC-08 No.of -Carrier VRV-12 HP-02 No. | 28.8 Tr. | | |
| Total | 199.2 Tr. | | |
| Amount Total Inclusive All | | | |

Note: -

1. The rates must include all taxes like GST, Supply of items, transportation etc.
2. Vendor has to provide four services mandatory.
3. Fill the quantity wise rates in the above table and submit the hard copy of your letter head before 20 February 2025 on below address.
4. You can visit the premises before quoting.
5. For any clarification please contact on- 020-25683335

To,

Registrar,
GIPE, BMCC Road, Deccan Gymkhana,
Pune-411004, Maharashtra.




Registrar